

➤ Fourteenth Sunday in Ordinary Time ☿

July 9, 2023 🌻 St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE

Introductory Rites

PROCESSIONAL HYMN All You Who Seek a Comfort Sure

Morning Song

“Come to me, all you who labor and are burdened, and I will give you rest.”



1. All you who seek a com - fort sure In
2. Je - sus, who gave him - self for you Up -
3. For hear how kind - ly he in - vites; And
4. O Heart! O Joy of saints on high! O
5. O wash my wounds in that dear blood, Which



1. trou - ble and dis - tress, What - ev - er griefs weigh
2. on the cross to die, O - pens to you his
3. hear his words so blest: “All you that la - bor,
4. Hope of sin - ners here! At - tract - ed by these
5. from your pas - sion flow; New grace, new hope in -



1. down the mind, Or guilt the soul op - press:
2. Sac - red Heart; O, to that Heart draw nigh!
3. come to me, And I will give you rest.”
4. lov - ing words, To you I lift my prayer.
5. spire, a - new And bet - ter heart be - stow.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass in Honor of St. Ignatius

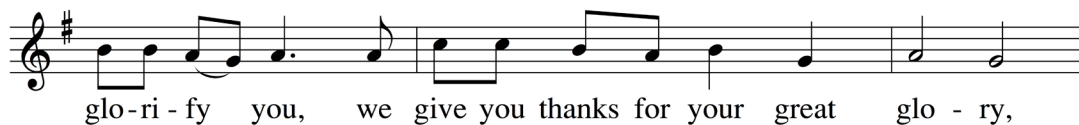
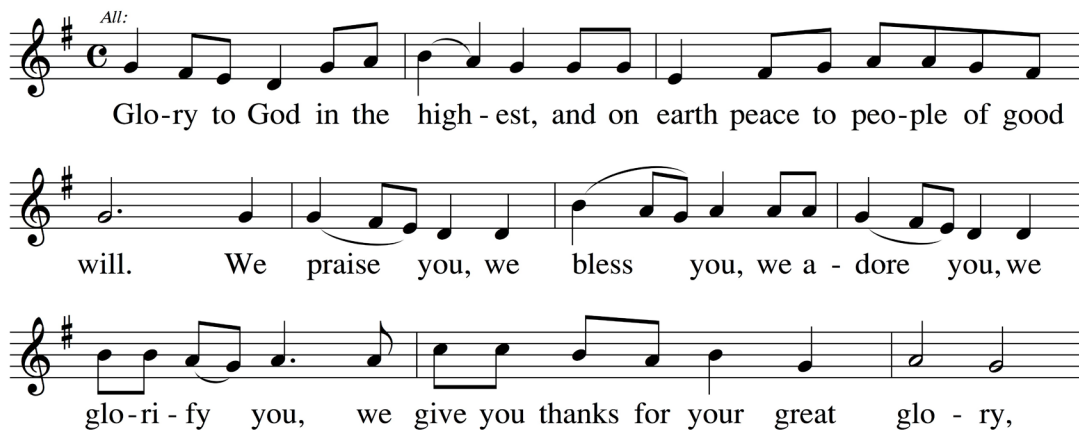
Russell Weissmann



GLORY TO GOD

A New Mass for Congregations

Carroll T. Andrews





Lord God, heav'n-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



Lamb of God, Son of the Fa-ther, you take a-way the



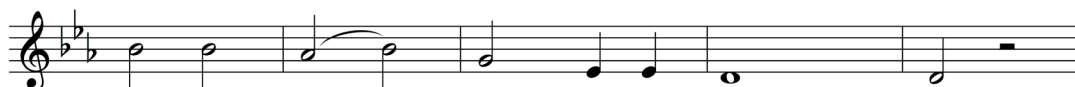
sins of the world, have mer-cy on us; you



take a-way the sins of the world, re-ceive our



prayer; you are seat-ed at the right hand of the



Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Liturgy of the Word

FIRST READING

Zechariah 9:9-10

See, your king comes to you humbly.

Thus says the Lord:

Rejoice heartily, O daughter Zion,
shout for joy, O daughter Jerusalem!

See, your king shall come to you;
a just savior is he,
meek, and riding on an ass,
on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to the nations.
His dominion shall be from sea to sea,
and from the River to the ends of the earth.



RESPONSORIAL PSALM

PSALM 145

Howard Hughes



I will praise your name for - ev - er my King and my God.

I will extol you, O my God and King,
and I will bless your name forever and ever.

Every day will I bless you,
and I will praise your name forever and ever.

The Lord is gracious and merciful,
slow to anger and of great kindness.

The Lord is good to all
and compassionate toward all his works.

Let all your works give you thanks, O Lord,
and let your faithful ones bless you.

Let them discourse of the glory of your kingdom
and speak of your might.

The Lord is faithful in all his words
and holy in all his works.

The Lord lifts up all who are falling
and raises up all who are bowed down.

If by the Spirit you put to death the deeds of the body, you will live.

Brothers and sisters:

You are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit that dwells in you.

Consequently, brothers and sisters,

we are not debtors to the flesh,

to live according to the flesh.

For if you live according to the flesh, you will die,

but if by the Spirit you put to death the deeds of the body, you will live.

GOSPEL ACCLAMATION

Robert Twynham



Music: Robert F. Twynham, © 1958, World Library Publications

Blessed are you, Father, Lord of heaven and earth;

you have revealed to little ones the mysteries of the kingdom. – Matthew 11:25-30

I am meek and humble of heart.

At that time Jesus exclaimed:

“I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to little ones.

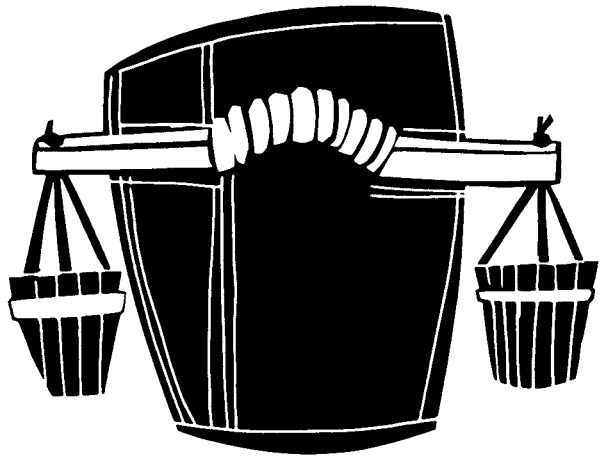
Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom
the Son wishes to reveal him.

“Come to me,
all you who labor and are burdened,
and I will give you rest.

Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light.”



NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Exaudi Nos

Taizé

Ex - au - di nos. Ex - au - di nos.

Lord, hear our prayer. Lord, hear our prayer.

Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 18

Adam Bartlett

“...for although you have hidden these things from the wise and the learned...”

You will save a lowly people, O Lord, and you will bring low the eyes of the proud.

For who is God, but you, O Lord?



PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MYSTERY OF FAITH ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

Lamb of God, you
take a - way the sins of the world,
have mer - cy on us. grant us peace.

COMMUNION ANTIPHON

Psalms 34

Adam Bartlett

VI

Taste and see that the Lord is good.

PRAYER AFTER COMMUNION

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

Sent Forth By God's Blessing

Ash Grove

found on back page

POSTLUDE

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1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is



fess - ing, The peo - ple of God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -



leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er



tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each



lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then



grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give



fur - ther God's king - dom and an - swer the call.
hon - or to Christ and his name that we bear.